#### John # 17 – Jesus on Trial – 7-07-22

**John 3:19 -** This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil.

**John 5:36** - I have testimony weightier than that of John. For the works that the Father has given me to finish—the very works that I am doing—testify that the Father has sent me.

# John 18:36-38

<sup>36</sup> Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place."

Jesus answered, "You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me."

<sup>38</sup> "What is truth?" retorted Pilate. With this he went out again to the Jews gathered there and said, "I find no basis for a charge against him.

#### John 5:1-15

Some time later, Jesus went up to Jerusalem for one of the Jewish festivals. <sup>2</sup> Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. <sup>3</sup> Here a great number of disabled people used to lie—the blind, the lame, the paralyzed. <sup>[4] 5</sup> One who was there had been an invalid for thirty-eight years. <sup>6</sup> When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?"

<sup>7</sup> "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me."

<sup>8</sup> Then Jesus said to him, "Get up! Pick up your mat and walk." <sup>9</sup> At once the man was cured; he picked up his mat and walked.

<sup>&</sup>lt;sup>37</sup> "You are a king, then!" said Pilate.

The day on which this took place was a Sabbath, <sup>10</sup> and so the Jewish leaders said to the man who had been healed, "It is the Sabbath; the law forbids you to carry your mat."

- <sup>11</sup> But he replied, "The man who made me well said to me, 'Pick up your mat and walk.' "
- <sup>12</sup> So they asked him, "Who is this fellow who told you to pick it up and walk?"
- <sup>13</sup> The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.
- <sup>14</sup> Later Jesus found him at the temple and said to him, "See, you are well again. Stop sinning or something worse may happen to you." <sup>15</sup> The man went away and told the Jewish leaders that it was Jesus who had made him well.

## John 9:1-3

As he went along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

<sup>3</sup> "Neither this man nor his parents sinned," said Jesus, "but this happened so that the works of God might be displayed in him."

# John 5:16-18

<sup>16</sup> So, because Jesus was doing these things on the Sabbath, the Jewish leaders began to persecute him. <sup>17</sup> In his defense Jesus said to them, "My Father is always at his work to this very day, and I too am working." <sup>18</sup> For this reason they tried all the more to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

## Numbers 15:32-36

- <sup>32</sup> While the Israelites were in the wilderness, a man was found gathering wood on the Sabbath day.
- <sup>33</sup> Those who found him gathering wood brought him to Moses and Aaron and the whole assembly,
- <sup>34</sup> and they kept him in custody, because it was not clear what should be done to him. <sup>35</sup> Then the Lord said to Moses, "The man must die. The whole assembly must stone him outside the camp." <sup>36</sup> So the assembly took him outside the camp and stoned him to death, as the Lord commanded Moses.