## John #7 – Grace and Truth Came Though Jesus Christ – 3-17-22

## John 1:14-18

<sup>14</sup>The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

<sup>15</sup> (John testified concerning him. He cried out, saying, "This is the one I spoke about when I said, 'He who comes after me has surpassed me because he was before me.'") <sup>16</sup> Out of his fullness we have all received grace in place of grace already given. <sup>17</sup> For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup> No one has ever seen God, but the one and only Son, who is himself God and <sup>f</sup> is in closest relationship with the Father, has made him known.

**John 1:6-7** - There was a man sent from God whose name was John. <sup>7</sup> He came as a witness to testify concerning that light, so that through him all might believe.

## **Galatians 3:19-25**

<sup>19</sup> Why, then, was the law given at all? It was added because of transgressions until the Seed to whom the promise referred had come. The law was given through angels and entrusted to a mediator. <sup>20</sup> A mediator, however, implies more than one party; but God is one.

<sup>21</sup> Is the law, therefore, opposed to the promises of God? Absolutely not! For if a law had been given that could impart life, then righteousness would certainly have come by the law. <sup>22</sup> But Scripture has locked up everything under the control of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who believe.

<sup>23</sup> Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. <sup>24</sup> So the law was our guardian until Christ came that we might be justified by faith. <sup>25</sup> Now that this faith has come, we are no longer under a guardian.

## Exodus 33:18-23

<sup>18</sup> Then Moses said, "Now show me your glory."

<sup>19</sup> And the Lord said, "I will cause all my goodness to pass in front of you, and I will proclaim my name, the Lord, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. <sup>20</sup> But," he said, "you cannot see my face, for no one may see me and live."

<sup>21</sup>Then the Lord said, "There is a place near me where you may stand on a rock. <sup>22</sup> When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by. <sup>23</sup> Then I will remove my hand and you will see my back; but my face must not be seen."

John 1:1 - In the beginning was the Word, and the Word was with God, and the Word was God.

**John 1:18** - No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.

## John 1:19-28

- <sup>19</sup> Now this was John's testimony when the Jewish leaders in Jerusalem sent priests and Levites to ask him who he was. <sup>20</sup> He did not fail to confess, but confessed freely, "I am not the Messiah."
- <sup>21</sup>They asked him, "Then who are you? Are you Elijah?" He said, "I am not." "Are you the Prophet?" He answered, "No."
- <sup>22</sup> Finally they said, "Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?"
- <sup>23</sup> John replied in the words of Isaiah the prophet, "I am the voice of one calling in the wilderness, 'Make straight the way for the Lord.'"
- <sup>24</sup> Now the Pharisees who had been sent <sup>25</sup> questioned him, "Why then do you baptize if you are not the Messiah, nor Elijah, nor the Prophet?"
- <sup>26</sup> "I baptize with water," John replied, "but among you stands one you do not know. <sup>27</sup> He is the one who comes after me, the straps of whose sandals I am not worthy to untie."
- <sup>28</sup> This all happened at Bethany on the other side of the Jordan, where John was baptizing.

# Deuteronomy 18:15-19

- <sup>15</sup> The Lord your God will raise up for you a prophet like me from among you, from your fellow Israelites. You must listen to him. <sup>16</sup> For this is what you asked of the Lord your God at Horeb on the day of the assembly when you said, "Let us not hear the voice of the Lord our God nor see this great fire anymore, or we will die."
- <sup>17</sup> The Lord said to me: "What they say is good. <sup>18</sup> I will raise up for them a prophet like you from among their fellow Israelites, and I will put my words in his mouth. He will tell them everything I command him. <sup>19</sup> I myself will call to account anyone who does not listen to my words that the prophet speaks in my name.

## Malachi 4:5-6

<sup>5</sup> "See, I will send the prophet Elijah to you before that great and dreadful day of the Lord comes. <sup>6</sup> He will turn the hearts of the parents to their children, and the hearts of the children to their parents; or else I will come and strike the land with total destruction."